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NATIONALISM

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NATIONALISM

- Nationalism is the belief that one ' s

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greatest loyalty should not be to a king or an empire but to a nation of people who share a common culture and history. When the nation also had its own independent government, it became a

**NATIONALISM:
GERMANY AND**

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ITALY

UNIFICATION

8.3:

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types of nationalist
movements.

answer.

unification (19th
century Italy and
Germany) - mergers

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of politically divided
but culturally
similar lands

Separation (greeks
in ottoman empire
and french

Canadians) -
culturally distinct
group of people
resists being ...

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Germany ...

Wilhelm II, and his
minister Otto Von
Bismarck,

successfully used
nationalism to unify
Germany and create
an autocratic state:
the "Second Reich."
Nationalism was
initially regarded as
a purely centrifugal
force, as it was
seen to breakup

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long-established
empires.

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8.3 – Nationalism
(Case Study: Italy
and Germany)

pressured by
Hungarians he split
his empire in half
declaring Austria

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Nationalism
and Hungary
independent states.
Case Study Italy
with himself as
Germany
ruler of both. War
Answers
between Prussia
and Austria.
Smashing success
for Prussians, and a
humiliating defeat
for the Austrians.

8.3 - Nationalism
(Case Study: Italy
and Germany ...

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Nationalism emerged in the 19th century, ethnic unrest threatened and eventually toppled these empires. The Breakup of the Austrian Empire The Austrian Empire brought together Slovenes, Hungarians,

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Germans, Czechs, Slovaks, Croats, Poles, Serbs, and Italians. In 1866, Prussia defeated Austria in the Austro-Prussian War.

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History With Mr.
Green
Designed by a
teacher for

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teachers, this
PowerPoint focuses
on "Nationalism A
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and Germany".

These history
presentations are
designed to give
students an
overview of a
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study Italy and
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will be shown maps,

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Animations and descriptions detailing these events.

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Flashcards ...

Thought if he
reasoned war with
France that would
rally the south.

Bismarck created
the impression that

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the French

Ambassador
insulted the

Prussian king, the
French reacted by
declaring war on
July 19, 1870.

Prussians went to
north France, in
Sept. 1870 the
Prussians
surrounded France
at Sedan, French
prisoners were

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taken including
Napoleon III.
Parisians withstood
German siege until
hunger made them
give up. this was
the final stage in
uniting Germany,
nationalistic fever
hit people in ...

8.3:
Nationalism(Case
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Germany)

Flashcards ...

Nationalism case

study italy and

germany pdf A s

artists who share

an appreciation for

traditional

craftsmanship and

storytelling, we use

today ' s technology

to deliver the finest

Premium Quality

work. This battle

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creativity permeates our shop, from the work we put on air to the coffee mugs that fuel our creative.

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Identity has become an important issue in many European regions. However, it has happened at a time when many scientists adopt critical stances regarding the concept of identity.

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This paradox encourages the authors of this book to explore some current discourse on regional identity in Poland

('Swietokrzyskie, 'Slaskie, Warmi'nsk o-Mazurskie), Italy (Trentino-South Tyrol, Friuli Venezia Giulia, Veneto) and

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Germany

(Brandenburg).

Accounts of nation

state contexts,

thorough

exploration of fields

most important to

the shaping of

regional identity

(school, regional

media,

representations of

history, regional

politics), and

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Reflections on the concept of strategic essentialism are among the book's key features.

Germany's and Italy's belated national unifications continue to loom large in contemporary debates. Often regarded as

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Europe's
paradigmatic
instances of failed
modernization, the
two countries form
the basis of many of
our most prized
theories of social
science. Structuring
the State
undertakes one of
the first systematic
comparisons of the
two cases, putting

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the origins of these nation-states and the nature of European political development in new light. Daniel Ziblatt begins his analysis with a striking puzzle: Upon national unification, why was Germany formed as a federal nation-state and Italy as a unitary

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nation-state? He traces the diplomatic maneuverings and high political drama of national unification in nineteenth-century Germany and Italy to refute the widely accepted notion that the two states' structure stemmed exclusively from

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Machiavellian farsightedness on the part of militarily powerful political leaders. Instead, he demonstrates that Germany's and Italy's "founding fathers" were constrained by two very different pre-unification patterns of institutional development. In

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Germany, a legacy of well-developed sub-national institutions provided the key building blocks of federalism. In Italy, these institutions' absence doomed federalism. This crucial difference in the organization of local power still shapes debates

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about federalism in Italy and Germany today. By exposing the source of this enduring contrast, Structuring the State offers a broader theory of federalism's origins that will interest scholars and students of comparative politics, state-

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building,
international
relations, and
European political
history.

Issues of language
planning and
minority nationalism
or « micronationalis
m » are becoming
increasingly

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important in a
globalized world.
Yet minority
language planning in
Italy and its relation
to minority
nationalism has so
far attracted
relatively limited
academic attention,
despite the
particularly
interesting changes
that have taken

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place since Law
482 on the
protection of
minority languages
was passed in
1999. This book
presents the
situation in Italy in
three case studies
and compares them
with similar cases
in Spain: Friulian
(compared with
Galician), Cimbrian

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(compared with
Aranese) and
Western Lombard
(compared with
Asturian). Analysis
of these case
studies is preceded
by a clear and
thorough
introduction to
terminology,
legislation in the
two countries,
nationalism, the

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discipline of language planning and bilingual education, both in general terms and with specific reference to the Italian and Spanish cases. This first part introduces and defines the crucial distinction between minority and regional languages,

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between macro and micronationalism, both in their conservative and progressive strands, and between majority and minority language planning, among other things.

In the wake of the devastating First World War, leaders

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of the victorious powers reconfigured the European continent, resulting in new understandings of nation, state, and citizenship.

Religious identity, symbols, and practice became tools for politicians and church leaders alike to appropriate

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as instruments to define national belonging, often to the detriment of those outside the faith tradition.

Religion,
Ethnonationalism,
and Antisemitism in
the Era of the Two
World Wars places
the interaction
between religion
and

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ethnonationalism – a particular articulation of nationalism based upon an imagined ethnic community – at the centre of its analysis, offering a new lens through which to analyze how nationalism, ethnicity, and race became markers of inclusion and

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exclusion. Those who did not embrace the same ethnonationalist vision faced ostracization and persecution, with Jews experiencing pervasive exclusion and violence as centuries of antisemitic Christian rhetoric intertwined with

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right-wing
nationalist
extremism. The
thread of
antisemitism as a
manifestation of
ethnonationalism is
woven through each
of the essays, along
with the ways in
which individuals
sought to critique
religious
ethnonationalism

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and the violence it inspired. With case studies from the United States, France, Italy, Germany, Finland, Croatia, Ukraine, and Romania, Religion, Ethnonationalism, and Antisemitism in the Era of the Two World Wars thoroughly explores

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the confluence of religion, race, ethnicity, and antisemitism that led to the annihilative destruction of the Second World War and the Holocaust, challenging readers to identify and confront the inherent dangers of narrowly defined

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Ideologies.

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over the meaning of
nationalism and
their implications
for his position

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Answers

This introduction to the vast and complex research on the subject of nation and nationalism in Europe systematically reviews and critically assesses the existing research.

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Introducing readers to the major controversies involved, the authors explore their own ideas on the nation and nationalism and discuss the research in the empirical context of selected case studies.

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While there has been a spate of books concerned with race and ethnicity in Europe more specifically, this timely volume offers a broader perspective and positions issues of identity, ethnicity, multiculturalism, xenophobia, regionalism and

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ethnonationalism
within the wider
contexts of trans-
and

supranationalism.

With the weakening
of welfare states
and the

homogenizing
influences of
globalization,

nations within both
Eastern and

Western Europe are

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discovering that the
battlefield of
political action is
being redefined, and
as a result

emotional alliances
threaten to bypass
the democratic
systems of the past.
Offering fresh
insights that are
both empirically and
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illuminates the processes and consequences of these new developments. In particular, it reviews Marx's, Durkheim's and Simmel's theories on nationalism and national identity, and presents case studies of Belgium, Italy's Northern

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League, right-wing
intellectual
production in
Russia, and much
more.

This book deals
with the impact of
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modern European
history from the
Enlightenment to

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Special attention is devoted to the

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such as 'Young Italy' and the

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